

# **AGENDA**

## **(Locations, Topics & Speakers)**

GREAT LAKES DISTRICT COUNCIL

### **9<sup>th</sup> ANNUAL MSHA WINTER WORKSHOPS**

#### **Dates and Locations**

**January 20, 2004 (Tuesday) -- Marquette, MI --** Holiday Inn, 1951 US-41 (906) 225-1351

**January 21, 2004 (Wednesday) -- Gaylord, MI**

**NOTE NEW LOCATION:** Otsego Club, 696 M-32 (800) 752-5510

**January 27, 2004 (Tuesday) -- Dundee, MI --** Cabelas in Conference rooms on upper level behind Furniture department. -- West off US 23 at Exit 17 (734-529-4700)

**January 29, 2004 (Thursday) -- Grand Rapids, MI --** Radisson Grand Rapids North, 270 Ann Street NW (616) 363-9001

#### **Topics and speakers will include:**

**High Voltage Dangers** – Jon Montgomery, MSHA EFS and Larry Gray, Cleveland Cliffs Iron Co.

**Conveyor Safety** – Larry Goldbeck, Martin Engineering

**Cranes Used in Mines -- Safe Operation** (Grand Rapids Only) – Brian Newsome – Crane Instructor, Operating Engineers Sam T. Hart Training Center, Howell, MI

**Histoplasmosis** (Gaylord Only) – Serious illness from spores in contaminated earth, Steve Truran, Michigan Limestone Operations

**MSHA Update** – Top 10 2003 Citations and Priority Concerns for 2004 – Gerald Holeman, MSHA will do all, but Marquette (Paul Blome will do Marquette)

**Other Topics** – Presentations by MSHA district office personnel will be made on at least two of the following topics: Highwall and Slope Stability, Maintenance and Welding Safety

**Registration: 8:00 A.M., Presentations: 8:30 A.M, Wrap up: 3:00 P.M.**

# REGISTRATION FORM– Complete and fax to 989-792-8737

**You are Invited** to Attend the MSHA Winter Workshops

By

Great Lakes District Council, Holmes Safety Association

At one of four Michigan Locations

**Note: Tentative Agenda is on Reverse Side!**

**Location: Marquette (Jan 20 Tues) \_\_\_\_, Gaylord (Jan 21 Wed) \_\_\_\_,  
Dundee (Jan 27 Tues) \_\_\_\_, Grand Rapids (Jan 29 Thurs) \_\_\_\_**

**Number Attending \_\_\_\_**

**Names of Attendees**

_____	_____
_____	_____
_____	_____
_____	_____

**Your Company Name:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

FAX: \_\_\_\_\_ Contact Person: \_\_\_\_\_

**Payment** of \$\_\_\_\_\_ is enclosed (**\$35** per person attending includes lunch).

Check No: \_\_\_\_\_

**Make checks payable to: Great Lakes District Council**

**Please respond by Friday January 16. Fax this registration form to  
(989-792-8737) and then **mail the form and your check to:** Great Lakes  
District Council, c/o Michigan Gypsum Company, 2840 Bay Road, Saginaw, MI 48603.**

**Call Ken Cunningham at 989-792-8734 or Dave Carlson at 906-487-  
2453 if you have any questions!**